

NOTICE OF PUBLIC MEETING

**Nevada State
Fire Service Standards & Training Committee (FSSTC)
September 25, 2008
11:00 am**

**Department of Public Safety Training Division
2101 Snyder
Video Conference Room #5
Carson City NV
775-687-1610 Extension 221
AND
Department of Public Safety
Nevada Highway Patrol
4615 W. Sunset Road
Room 116
Las Vegas NV 89118
702-432-5138**

AGENDA

*Please Note: At the discretion of the Chair, items may be taken out of the order indicated
Action May Be Taken On All Items Denoted By An Asterisk (*)*

- 1) * Call to order David Fogerson, Chair
- 2) Roll Call and Introductions David Fogerson, Chair
- 3) *Approval of April 2, 2008 Minutes. Action may be taken to make necessary changes to submitted minutes and/or to accept minutes. David Fogerson, Chair
- 4) Discussion of action that has taken place within the Nevada State Fire Marshal Division Training Bureau since April 2, 2008. This agenda item will allow for questions from committee members and public. Dennis Pinkerton, Nevada State Fire Marshal Division Training Bureau
- 5) Update of I.F.S.A.C. (International Fire Service Accreditation Counsel) progress made by the Nevada State Fire Marshal Division. Dennis Pinkerton, Nevada State Fire Marshal Division Training Bureau
- 6) Update on California and Nevada Reciprocity. David Fogerson, Chair and/or Dennis Pinkerton, Nevada State Fire Training Bureau
- 7) *Discussion of changes to the Professional Certification Manual due to NFPA updates. Action may be taken to approve spelling correction and change of NFPA updates throughout the Manual. David Fogerson, Chair and/or Dennis Pinkerton, Nevada State Fire Marshal Training Bureau

- 8) Discussion regarding Wildland training certification process. David Fogerson, Chair
and/or Dennis
Pinkerton, Nevada
State Fire Marshal
Training Bureau
David Fogerson, Chair
- 9) *Schedule of next meeting to be held in 2008. Action may
be taken to schedule an additional meeting during the
remainder of the 2008 calendar year. David Fogerson, Chair
- 10) General announcements. David Fogerson, Chair
*Please note: No action may be taken on matters raised
during this agenda item prior to inclusion of the matter
itself as an action item on a future agenda.*
- 11) Call for public comment. Such comment may be restricted David Fogerson, Chair
to content that is within the authority of the committee. The
committee may limit such comment to three minutes per
person.
*Please note: No action may be taken on matters raised
during this agenda item prior to inclusion of the matter
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- 12) * Adjournment David Fogerson, Chair

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AGENDA CONTINUED

Please Note: Disabled members of the public who require special accommodations or assistance at the meeting are requested to contact Denesa Johnston at the Nevada State Fire Marshal Division via phone: (775) 684-7525 or E-mail: djohnston@dps.state.nv.us

Notice of this meeting was posted at the following locations:

- 1) Carson City Fire Department, 777 South Stewart Street, Carson City, NV 89701
- 2) Clark County Fire Department Training Center, 4425 W. Tropicana Ave., Las Vegas, NV 89103
- 3) Department of Public Safety, 555 Wright Way, Carson City, NV 89701
- 4) Division of the NV State Fire Marshal, 107 Jacobsen Way, Carson City, NV 89711
- 5) East Fork Fire & Paramedic District, PO Box 218, 1594 Esmeralda St., Minden, NV 89423
- 6) Elko Fire Department, 911 Idaho Street, Elko, NV 89711
- 7) Henderson Fire Department Training Center, 401 Parkson Rd., Henderson, NV 89015
- 8) Reno Fire Department, 200 Evans Avenue, Reno, NV 89505
- 9) Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV 89431
- 10) State Library and Archives, 100 Stewart Street, Carson City, NV 89701
- 11) UNR Fire Science Academy, 100 University Avenue, Carlin, Nevada 89822-0877
(775) 754-6003/Fax (775)-754-6575
- 12) World Wide Web: <http://fire.state.nv.us/fsstc.htm>