

NOTICE OF PUBLIC MEETING

**Nevada State
Fire Service Standards & Training Committee (FSSTC)
April 2, 2008
10:00 am**

**Department of Public Safety Training Division
2101 Snyder
Video Conference Room #5
Carson City NV
775-687-1610 Extension 221
AND
Department of Public Safety
Nevada Highway Patrol
4615 W. Sunset Road
Room 105
Las Vegas NV 89118
702-432-5138**

AGENDA

*Please Note: At the discretion of the Chair, items may be taken out of the order indicated
Action May Be Taken On All Items Denoted By An Asterisk (*)*

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| 1) * Call to order | David Fogerson, Chair |
| 2) Roll Call and Introductions | David Fogerson, Chair |
| 3) *Approval of December 10, 2007 Minutes. Action will be taken to make necessary changes to submitted minutes and/or to accept minutes. | David Fogerson, Chair |
| 4) Discussion of action that has taken place within the Nevada State Fire Marshal Division Training Section since December 10, 2007. | Dennis Pinkerton,
Nevada State Fire
Marshal Division
Training Section |
| 5) *Review of outline for State Fire Marshal Division Standards for Incident Command System (ICS) training and qualifications. Possible action would be the acceptance of outline into the Fire Service Standards. | Dennis Pinkerton,
Nevada State Fire
Marshal Division
Training Section |
| 6) Update of I.F.S.A.C. (International Fire Service Accreditation Counsel) progress made by the Nevada State Fire Marshal Division. | Dennis Pinkerton,
Nevada State Fire
Marshal Division
Training Section |
| 7) *Review of the IFSAC Self-study report. Possible action will be to accept, reject, or change the self-study submission. | David Fogerson, Chair |
| 8) Update report on the Nevada Administrative Code (NAC) workshop that took place on February 13, 2008 in Carson City. | Chad Hastings,
Assistant Nevada State
Fire Marshal |

- 9) *Review of artistic graphic design(s) for State Fire Marshal Division Fire Service Training certificates. Action will be to forward accepted artistic rendition to the State Fire Marshal for approval of use on future Fire Service Training certificates. Lenny Mayorga, Battalion Chief, North Las Vegas Fire Department
- 10) *Discussion of Committee reappointment/appointment for July 1, 2008. Possible action will be for the Committee to direct Chair or State Fire Marshal Division staff to send letters to (a) The Nevada Fire Chiefs Association, Inc.; (b) The Nevada State Firemen's Association; (c) The Professional Fire Fighters of Nevada; (d) The Southern Nevada Fire Marshal's Association; (e) The Southern Nevada Fire Chiefs' Association; (f) The Northern Nevada Fire Marshal's Association; and (g) Representatives of fire departments of Washoe County seeking applications for reappointment/appointment candidates as stated in 477.075, which states:
 "4. The Governor shall make the appointments from recommendations submitted by: (a) The Nevada Fire Chiefs Association, Inc.; (b) The Nevada State Firemen's Association; (c) The Professional Fire Fighters of Nevada; (d) The Southern Nevada Fire Marshal's Association; (e) The Southern Nevada Fire Chiefs' Association; (f) The Northern Nevada Fire Marshal's Association; and (g) Representatives of fire departments of Washoe County. 5. For the initial terms of the members of the Committee, each entity listed in subsection 4 shall submit three recommendations to the Governor. After the initial terms, each entity shall submit two recommendations to the Governor. 6. The member appointed by the State Fire Marshal shall serve as Secretary to the Committee and is a nonvoting member of the Committee. 7. The members of the Committee shall select a Chairman from among their membership. 8. After the initial terms, the term of each appointed member of the Committee is 2 years." Or to request reappointment.
 The FSSTC members who have terms expiring are:
 Fogerson, Dave
 Sussman, Jack
 Olsen, Alan
- 11) Update of next meeting to be held in June, 2008 during the Nevada State Firefighters Association Conference in Fallon Nevada. David Fogerson, Chair
- 12) General announcements and call for public comment
Please note: No action may be taken on matters raised during context with this agenda item prior to inclusion of the matter itself as an action item on a future agenda. David Fogerson, Chair
- 13) * Adjournment David Fogerson, Chair

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AGENDA CONTINUED

Please Note: Disabled members of the public who require special accommodations or assistance at the meeting are requested to contact Denesa Johnston at the Nevada State Fire Marshal Division via phone: (775) 684-7525 or E-mail: djohnston@dps.state.nv.us

Notice of this meeting was posted at the following locations:

- 1) Carson City Fire Department, 777 South Stewart Street, Carson City, NV 89701
- 2) Clark County Fire Department Training Center, 4425 W. Tropicana Ave., Las Vegas, NV 89103
- 3) Department of Public Safety, 555 Wright Way, Carson City, NV 89701
- 4) Division of the NV State Fire Marshal, 107 Jacobsen Way, Carson City, NV 89711
- 5) East Fork Fire & Paramedic District, PO Box 218, 1594 Esmerelda St., Minden, NV 89423
- 6) Elko Fire Department, 911 Idaho Street, Elko, NV 89711
- 7) Henderson Fire Department Training Center, 401 Parkson Rd., Henderson, NV 89015
- 8) Reno Fire Department, 200 Evans Avenue, Reno, NV 89505
- 9) Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV 89431
- 10) State Library and Archives, 100 Stewart Street, Carson City, NV 89701

11) UNR Fire Science Academy, 100 University Avenue, Carlin, Nevada 89822-0877

(775) 754-6003/Fax (775)-754-6575

12) World Wide Web: <http://fire.state.nv.us/fsstc.htm>